

STEP 1: Fill out and digitally sign this entire packet

STEP 2: Fill out the Google Online Registration - <https://forms.gle/vpmdmUXBd5PNNcTU8> and attach PDF's of your Registration Packet to the Google Form

STEP 3: Make your Fair Share Donation. You can do so by visiting the MVHS Student Store or by check. Please make all checks out to *MVHS Instrumental Music*

Forms Due: July 5th, 2023

Band Camp Dates: July 24th-28th

Questions? Email Mr. A - ricky.alegria@mvla.net

Marching Band Camp is the kick-off to our season, where spirit and leadership are born and new friendships are made. New band members learn skills, gain confidence, and become part of the band family. Everyone starts learning the music & drill. It is expected that marching band members

Marching Band, with all its pageantry, has many costs associated to produce a quality experience. All interested students are welcome, regardless of their family's ability to contribute financially. However, without generous contributions from most of our families, we wouldn't be able to continue this program with the success we now enjoy. We've listed suggested contributions below. If you're able to contribute to the program in honor of your student, we hope you'll do so!

Woodwinds/Brass/Percussion/Drum Majors This covers all costs association to Marching Band such as: apparel, buses, equipment transportation, show purchase and licensing rights, competition entry fees, props, and consumables.	Suggested Donation: \$650
Instrument Use Donation If a student needs to use a school owned instrument, we ask for a donation to help keep our inventory in playing condition. General maintenance includes replacing of mouthpieces/ligatures, re- padding, fixing frozen valves, ect.	Suggested Donation: \$100
Color Guard This includes all of the items listed above with the addition of guard specific items such as: shoes, gloves, body tights, and silks.	Suggested Donation: \$775

Donations can also be made via the Spartan Webstore (Scan the QR code below).
Please make checks payable to "MVHS Instrumental Music" and deliver to the dropbox in
Packard Hall.



I give my permission for my son/daughter to attend Band Camp 2023 and/or participate in 2023
Marching Band. I furthermore authorize the supervisors to take responsibility for securing
emergency first aid or medical aid if either is required by my son/daughter.



2023 Emergency Health Form

MVHS Music Department



Forms Due: July 5th, 2022
Submit forms to: ricky.alegria@mvla.net

Student Name: _____ Birth Date: _____ Phone: _____

I, the undersigned parent or legal guardian of the above-named student, consent in advance to whatever medical treatment or procedures might be necessary for my son/daughter in case of injury or illness during the **2022-2023 school year**. Such treatment may include, but is not limited to: anesthesia, x-ray examination, and medical and surgical diagnostic procedures. These treatments/procedures shall be administered in the best judgment of the attending physician. I understand that every reasonable effort will be made to reach me in the case of serious illness or injury.

I understand that participation in the Music Department may include trips and activities and recognize the problems and inherent dangers. I believe that the above-named student is able to safely participate in the music program with the noted restrictions on activities, foods, etc.:

Are there any activity, dietary, medical restrictions, special problems or instructions? (Yes/ No) Please explain below

Emergency Contacts (not including parents):

1. _____
Name Address

Relationship Home Phone Work Phone/ Cell

2. _____
Name Address

Relationship Home Phone Work Phone/ Cell

Medical Insurance:

Insurance Carrier ID Number Group Number

Activity Restrictions:

Dietary Restrictions: (indicate if vegetarian)

Allergies: Please list any known allergies to medications, insect stings, or foods:

Medications: If any Medications or drugs are to be taken by the student, please list name of drug and reason for use. (Prescription drugs may be kept in the student's possession for routine use.):

Are there any special medical problems or instructions? If yes, please clearly explain below: i.e. "To be kept and administered by adult staff please".

Additional Comments:



Parent / Guardian Signature

Print Name

Date



Relationship

Home Phone

Work Phone/ Cell



**MOUNTAIN VIEW LOS ALTOS
HIGH SCHOOL DISTRICT**

**PERMISSION FOR MY STUDENT
TO BE TRANSPORTED BY VOLUNTEER DRIVERS**

I give permission for my student to be transported to the school-sponsored event(s) listed below by a parent, district employee, or other adult who is on the District's approved driver list. (You must sign the Hold Harmless statement below.)

Student's full name: _____ Date of birth _____
Please print

School: Mountain View High School Year of Graduation _____

Event(s): **ALL** (check box for blanket approval) **<--- Check Here**

or

SPECIFIC: _____ Date _____
Event

_____ Date _____
Event

_____ Date _____
Event

_____ Date _____
Event

HOLD HARMLESS: I hereby indemnify and hold harmless and release the Mountain View-Los Altos Union High School District, its employees, and authorized drivers from any and all liability for damage or bodily injury that may occur through the use of private transportation as specified above.

Signature of parent or guardian

Date

RETURN THIS FORM TO THE STUDENT'S SCHOOL ADMINISTRATION OFFICE



Mountain View-Los Altos Union High School District
1299 Bryant Avenue, Mountain View, CA 94040-4599

PARENTAL PERMISSION for FIELD TRIP

- Day Trip only
- Overnight Trip
- Out-of-State Trip

Permission for your son/daughter to participate in a field trip is requested. The pertinent information is as follows:

FOR ALL MEMBERS

School: MVHS

Class: Marching Band

Teacher: Alegria

Destinafion o field trip: Various Schools for Performances and Competitions, DETAILS TBD

Purpose: Competitions, 5-6 total engagements during season

Date and time of departure: Various

Number of students who will attend: ~85

October 21st - Gilroy
November 4th - Independence
November 11th - Logan

Mode of transportation: Bus/Carpool

Nature of lodging: n/a

Cost to each student: n/a Purpose: n/a

Names of supervisors: Alegria, Various Staff & Parent Volunteers

NOTE: In the event of a trip delay due to unforeseen circumstances, e.g., natural disasters, the district is not liable to pay the additional room, board and transportation costs associated with a prolonged stay overseas or out of state. Parents are highly encouraged to purchase Travel Insurance to prepare for the possible, though unlikely occurrence of such an event. In the absence of such insurance, parents are fully liable for any additional expenses.

✂ -----

I give my permission for my son/daughter _____ to attend the field trip described above. I furthermore authorize the supervisor to take responsibility for securing emergency first aid or medical aid if either is required by my son/daughter. **I have read the Code of Conduct printed on the back of this form, and discussed behavioral expectations and the consequences for not meeting those expectations with my student.**

✕ _____
(Parent/Guardian's signature)

✕ _____
(Student's signature)

NOTE: If district-owned transportation is being used, the school district's insurance policy covers bodily injury and property damage liability. All drivers of non-district owned vehicles are asked to furnish evidence of automobile insurance liability coverage.

(over)

Code of Conduct:

Participation in a school sanctioned field trip is a privilege. There are standards for behavior that will be upheld at all times. Adults will adhere to the same expectations as the students.

1. All policies of the Mountain View-Los Altos Union High School District will be in effect for the duration of the field trip.
2. Gracious, courteous and respectful behavior is expected from all at all times.
3. Students must remain in the presence of adult supervision at all times unless explicit consent has been given by an adult supervisor.
4. Sleeping arrangements will be based on gender specific rooms. One male and one female may not be alone in any room at any time.
5. Students must follow directions and instructions from chaperones without fail.
6. Drugs, alcohol and tobacco are absolutely prohibited. Choosing to bring, consume or be in the presence of others who are consuming, will lead to suspension and/or expulsion as well as immediate termination of the field trip privilege. **Consequences will be applied regardless of whether you are bringing or consuming alcohol, tobacco, or drugs, or are associating with, or are in the presence of others who are consuming.**
7. If a student is discovered to be in violation of any part of the code of conduct, he or she will be sent home immediately at the expense of the parents.

Other consequences for violation of the Code of Conduct may include:

Suspension, expulsion, transfer to an alternative program; removal from leadership position; exclusion from participation in senior activities and/or graduation ceremony; exclusion from participation in future co-curricular activities or field trips for graduated number of events ranging from one contest, performance or event to exclusion for a season, a year or the remainder of the student's high school career; suspension of the privilege for the team or group to go on future fieldtrips.

**MOUNTAIN VIEW HIGH SCHOOL
INSTRUMENT USE FORM 2023-2024**

INSTRUMENT: _____ STUDENT: _____

MAKE/MODEL: _____ CLASS: _____

SERIAL #: _____ DATE OUT: _____ DATE IN: _____

REPLACEMENT VALUE: _____ NECK STRAP: YES NO

LIGATURE: YES NO

MOUTH PIECE: YES NO MOUTHPIECE CAP: YES NO

BOW: YES NO OTHER: _____

We, the undersigned, agree to accept the responsibility for the care and maintenance of the above instrument and accessories. We realize that in the case of theft, loss, or damage, it is our responsibility to repair or replace this equipment. We further realize the loan of this musical instrument is a privilege for the purpose of practicing at home and participating in class or school performances. Under no circumstances may this property be loaned to others or used for non-Mountain View High School related activities without instructor consent.

The above instrument shall be returned upon completion of course, when student is no longer required to play the instrument, or upon instructor request. When the instrument is returned and found to be in the same or better condition, this contract will become null and void.
(Reasonable wear and tear is expected.)

Please note any dents or imperfections before signing:

Student signature: _____

Parent signature: _____

Instructor signature: _____

MOUNTAIN VIEW HIGH SCHOOL INSTRUMENT USE FORM 2023-2024

\$100 INSTRUMENT USAGE DONATION PER YEAR (OR SEASON) ATTACHED:

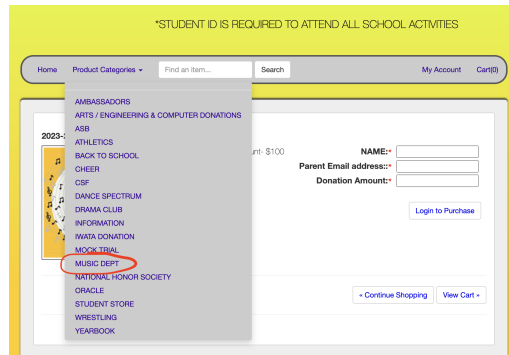
- CHECK (PAYABLE TO MVHS INSTRUMENTAL MUSIC)
- DONATION TO THE MVHS WEBSTORE MADE ON: _____
- REQUEST FOR SCHOLARSHIP

HOW TO PAY AT THE MVHS WEBSTORE:

1. Open the Webstore by...
 - a. Clicking on [THIS LINK](https://tinyurl.com/instrumentuse) (tinyurl.com/instrumentuse) OR
 - b. Scanning the QR Code below



2. Select MUSIC DEPT under Product Categories



3. Select 2023-2024 INSTRUMENT USE DONATION

2023-2024 Instrument Use Donation



Suggested Donation Amount- \$100

NAME: *
Parent Email address: *
Donation Amount: *

[Login to Purchase](#)

4. Login and pay. You will receive an emailed receipt.

Office Use Only:

Receipt provided to student: _____ Deposit submitted to bookkeeper: _____